URN ADDITION TO ST. PETER'S CHURCH YARD

GREEN HILLS MEMORIAL PARK

Green Hills Memorial Park, a California Corporation in the County of Los Angeles, California, does hereby certify: that this is a true and correct map showing the California, does hereby certity: that this is a due who contact map and subdivision into lots and plots, of the URN ADDITION TO ST. PETER'S CHURCH YARD Section in Green Hills Memorial Park, Los Angeles County, California: that said map is located within ST. PETER'S CHURCH YARD Section as said Section is shown on map recorded 07/05/12 as Doc. No. 20120996619, in Cemetery Map Book 24, PG 4, in Cemetery Map Book 31, PG 88: said addition to Section is included in the "Certification and Declaration of Dedication of Cemetery Property" recorded July 20, 1948, in Book 27781, Pages 265 and 266 of the official records in the office of the County Recorder of Los Angeles County, California: that said corporation has caused to be prepared and approved that Map to which this certificate is affixed: that the Map drawn hereon correctly shows the location, arrangement, and numbering of lots and plots all situated within the boundaries of Green Hills Memorial Park in said County, as shown on recorded file Map No. 1068R, filed July 20, 1948, and recorded file Map No. 1296R filed February 6, 1953 in the office of the County Recorder of Said County: that said land was thereby dedicated and is to be used for private cemetery purposes subject to the reservation, rights and privileges set forth herein and in the dedication herein before referred and subject to all rules and regulations governing Green Hills Memorial Park now in effect and those hereafter adopted: that the said addition to section is a portion of Lot No. 1, Tract No. 3192 as per map record in Book 44, Pages 91 to 94 inclusive of maps, records of Los Angeles County, California.

The right and privilege at any time and from time to time, to resurvey, enlarge, diminish, replat, alter in shape or size, make additions thereto, and/or otherwise to change all or any part or portion of said URN ADDITION TO ST. PETER'S CHURCH YARD Section, (including the right to establish, close, eliminate or otherwise modify or change the location of walls, walks, entrances or adjacent roads or drives, or to alter or change the arrangement or numbering of lots, plots, gardens, estates or other divisions thereof), and to file amended plats, maps, plans or elevations thereof, and to use the same for the erection of building, and for for any purposes or uses connected with , incident to, or convenient for the car, preservation, or preparation for the disposal and for interment of human dead bodies, and/or other cemetery purposes, together with easements and rights of way over and through said premises for, and the right and privilege of installing maintaining and operating pipelines, conduits, or drains for sprinklers, drainage, utilities, electric or communication lines, or for any other purpose is hereby expressly reserved.

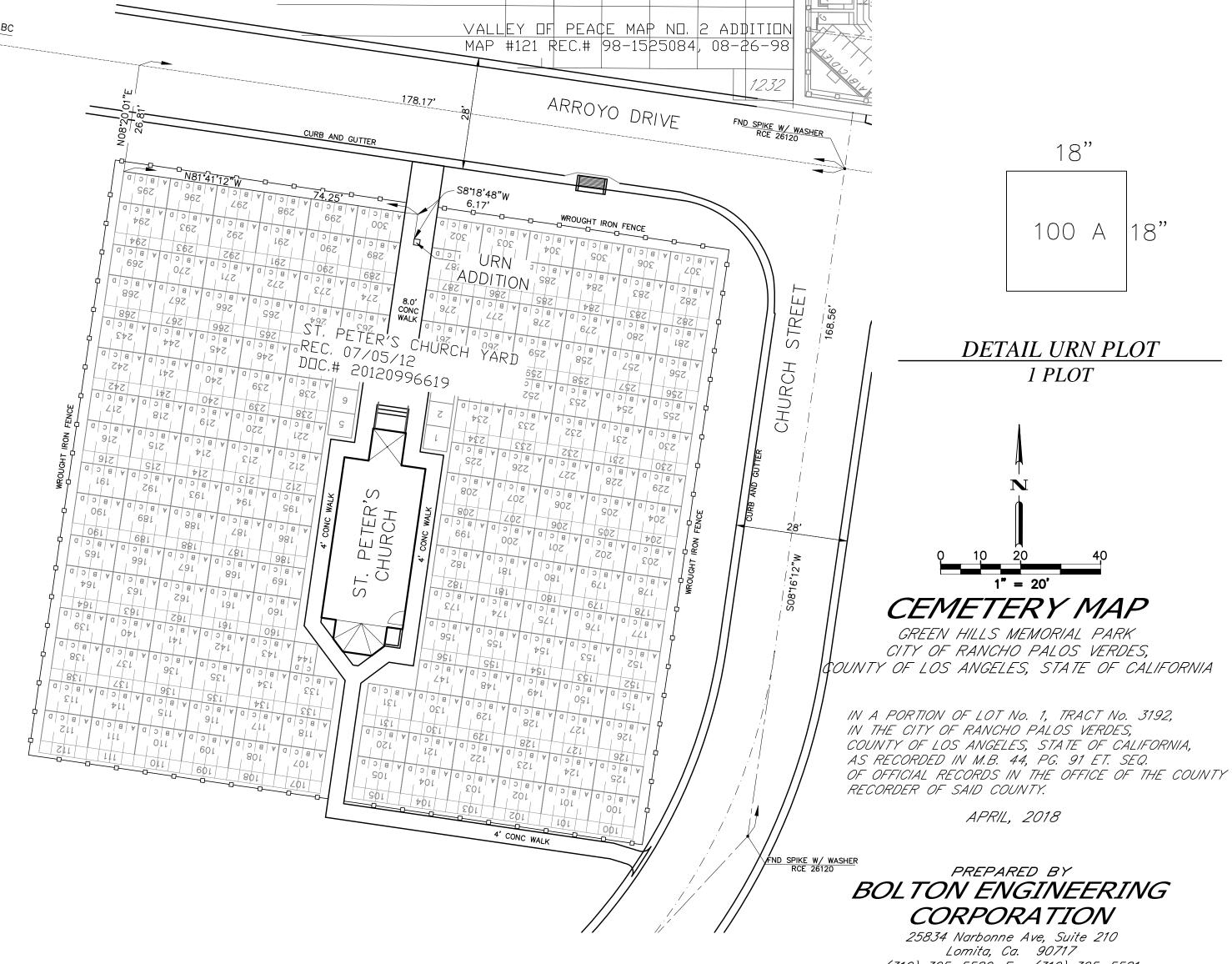
GREEN HILLS MEMORIAL PARK

Thomas W. Frew, Chief Financial Officer. Nicholas R. Resich, Director of Building & Park Maintenance A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. County of Los Angeles SS (Insert Name of Notary Public) personally appeared Thomas W. Frew and Nicholas R Resich, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name of Notary_____ County In Which Commissioned_____ Date Commission Expires_____ Commission No._____



URN LOCATION



PREPARED BY **BOLTON ENGINEERING** CORPORATION

25834 Narbonne Ave, Suite 210 Lomita, Ca. 90717 (310) 325–5580, Fax (310) 325–5581

This map correctly represents a survey made by me or under my direction in conformance with the Land Surveyors For Bolton Engineering Corporation

Ross N. Bolton

R.C.E. 26120 Exp. 3-31-20

100 A | 18"

1 PLOT

SHEET 1 DF 1